

LAMBTON COUNTY BURSARY APPLICATION FORM

A more detailed description of awards is available in the Financial Assistance Booklet available in Student Services or from the LKDSB web site within the Program Department <http://www.lkdsb.net>. Return completed forms to Student Services by the end of June.

Section A:

Name: _____ School: _____
 Address: _____ # of Semesters in a Lambton Cty. Sec.Sch. ____
 _____ Postal Code: _____
 Phone: () _____ Citizenship: Cdn. Landed Immigrant

Section B: Post Secondary Applications (List first 2 choices in each category)

	Institution	Exact Programme Name	Offer Made	Accepted (Date)
College	1. _____	_____	<input type="checkbox"/>	_____
	2. _____	_____	<input type="checkbox"/>	_____
University	1. _____	_____	<input type="checkbox"/>	_____
	2. _____	_____	<input type="checkbox"/>	_____
Other	1. _____	_____	<input type="checkbox"/>	_____
	2. _____	_____	<input type="checkbox"/>	_____

Ultimate Career Goal: _____

Signature of Applicant

Signature of Student Services Representative

Personal information on this form is collected under the authority of the Education Act, and will be used to determine appropriate recipients of local Scholarships and/or Bursaries. It may be forwarded to the responsible representatives of award donors. This information will be kept on file for a maximum of one year by the Program Leader of Student Services or designate, and any questions about the collection of this personal information should be directed to same.

Check appropriate boxes to indicate awards applied for. Refer to specific awards for additional instructions.

- | | |
|---|---|
| <input type="checkbox"/> Bob Maughn Award | <input type="checkbox"/> Cdn. Federation of Univ. Women - - Olive Logie |
| <input type="checkbox"/> Carruthers Foundation Bursaries | <input type="checkbox"/> Century Club Memorial University Bursary Fund |
| <input type="checkbox"/> District 38 Retired Teachers' Memorial Bursary | <input type="checkbox"/> Dr. Randel Williams Memorial Award |
| <input type="checkbox"/> I.O.D.E. Bursaries | <input type="checkbox"/> J.F. Strangway Scholarships |
| <input type="checkbox"/> Lambton Wildlife Inc. Environ. Bursary | <input type="checkbox"/> Percy Jones Memorial Bursary |
| <input type="checkbox"/> R.C.A.F.A. 403 (Sarnia) | <input type="checkbox"/> Rotary Club of Forest Bursary |
| <input type="checkbox"/> Scottish Rite Club Bursary | |

See details on page 6. NOTE: These awards require a separate application or have an earlier deadline.

- | | |
|--|---|
| <input type="checkbox"/> Charles Kennedy Estate Bursary | <input type="checkbox"/> Lambton Cty Historical Society Bursary |
| <input type="checkbox"/> Lambton Federation of Agriculture | |

NOTE: Bursaries are usually based on a combination of individual need and extra-curricular involvement. A "good" OSAP award does not reduce your chances for a local Bursary because it's an indication that an official government assessment has identified your need. Be sure to complete page 2 and 3 that highlights personal data, family finances, and extra-curricular involvement both in and out of school.

Lambton County Bursary Application Form (cont'd)

Father's Name

Occupation

Employer

Mother's Name

Occupation

Employer

Parents combined income (1) Previous Year _____

(2) Current Year Estimate _____

Unusual Family Expenses: _____

**Age of each Brother and Sister
(excluding yourself)**

**Occupation/Post-Secondary Institution
attending, if any**

1) _____

2) _____

3) _____

4) _____

5) _____

Work Experience (part time or full time; average hours per week):

OTHER AWARDS:

Will you be applying for OSAP (Ontario Student Assistance Program). _____

Name any other awards for which you are eligible or applying:

Community Involvement:

Extracurricular Activities:

Special Need for Bursary:

Signature of Applicant

Signature of Parent

Date

Additional Comments: (use back of page)

Please let a counsellor know when you have accepted a position at a College or University so that confirmation can be noted on this form.

AWARD (Indicate award being applied for by checking appropriate box.)	VALUE Values of award may vary	CRITERIA HIGHLIGHTS Candidates must attend Canadian post-secondary institutions. Full details are available in Student Services.	ACTION REQUIRED In addition to direction here, you must <u>confirm registration</u> in post-secondary institution using Supplementary Info. Form.
<input type="checkbox"/> Bob Maughn Award (Point Edward Minor Athletic Association)	\$750	<ul style="list-style-type: none"> • Demonstrated need; • resident of Point Edward for at least two years leading up to secondary school graduation 	<p><i>Complete details on page 2 and 3 of this form.</i></p> <p>Ensure that Section B on page 1 clearly indicates Point Edward residence. Show number of years here: _____</p>
<input type="checkbox"/> Canadian Federation of University Women (Sarnia) Bursary – Olive Logie	3 @ \$800	<ul style="list-style-type: none"> • Demonstrated need • Female proceeding to post-secondary education 	Complete details on page 2 and 3 of this form.
<input type="checkbox"/> Carruthers Foundation Bursaries	Numerous at \$500	<ul style="list-style-type: none"> • Demonstrated need 	Complete details on page 2 and 3 of this form.
<input type="checkbox"/> Century Club Memorial University Fund	2 @ \$2,000	<ul style="list-style-type: none"> • Demonstrated need • Exception will be made when a child or grandchild of a member of Central United Church, or Century Club is one of the candidates. 	Complete details on page 2 and 3 of this form.
<i>Name of Central United Church or Century Club member and relationship.</i>			
_____		_____	
Name of Member		Relationship	
<input type="checkbox"/> District 38 Retired Teachers' Memorial Bursary	4 @ \$500	<ul style="list-style-type: none"> • Demonstrated need 	Complete details on page 2 and 3 of this form.
<input type="checkbox"/> Dr. Randel Williams Memorial Award	\$300	<ul style="list-style-type: none"> • Demonstrated need, • pursuing a post-secondary program that will lead to dental care 	<p>Complete details on page 2 and 3 of this form.</p> <p>Ensure that Section B on page 1 indicates dental related post-secondary program</p>

AWARD	VALUE	CRITERIA HIGHLIGHTS	ACTION REQUIRED
<input type="checkbox"/> I.O.D.E.	Numerous \$200 - \$500	<ul style="list-style-type: none"> • Demonstrated need 	Complete details on page 2 and 3 of this form.
<input type="checkbox"/> J.F. Strangway Scholarship	Varies up to \$1,000/school	<ul style="list-style-type: none"> • Must have attended AMSS, Northern, St. Clair or SCITS • Demonstrated need. 	Complete details on page 2 and 3 of this form.
<input type="checkbox"/> Lambton Wildlife Inc. Environmental Bursary <i>List environmentally related secondary school courses:</i> 1. _____ 2. _____ 3. _____ 4. _____ 5. _____ 6. _____ <i>Please attach an outline of environmental volunteer work and/or interests.</i>	\$500	<ul style="list-style-type: none"> • Demonstrated need and evident commitment to a better environment during secondary school. • Proceeding to post-secondary education in environmental care or related field such as science 	Complete details on page 2 and 3 of this form. Ensure Section B (page 1) indicates appropriate programme, career goal. Indicate below, commitment to the environment
<input type="checkbox"/> Percy Jones Memorial Bursary (Optimist Club of Point Edward)	3 @ \$350	<ul style="list-style-type: none"> • Demonstrated need • Reside in Point Edward at time of secondary school graduation or have grandparents living in Point Edward 	Complete details on page 2 and 3 of this form. <i>Grandparents name(s) and Point Edward address (if you do not reside in Point Edward)</i> _____ _____
<input type="checkbox"/> Rotary Club of Forest Post-Secondary School Bursary	\$500	<ul style="list-style-type: none"> • Demonstrated need; • be a resident of N.L.S.S. catchment area; • demonstrated contribution to school and community life 	<i>Complete details on page 2 and 3 of this form.</i> Ensure Section A on page 1 (address) indicates N.L.S.S. catchment area (boundaries)

AWARD	VALUE	CRITERIA HIGHLIGHTS	ACTION REQUIRED
Royal Canadian Air Force Association Wing 403 (Sarnia) <input type="checkbox"/> College <input type="checkbox"/> University	\$220 \$220	<ul style="list-style-type: none"> • Demonstrated need • Indicate below if your parent is a member of Wing 403 RCAFA. 	Complete details on page 2 and 3 of this form.
<p><i>If your parent is a member of Wing 403 RCAFA, provide name and phone number of Association Executive member who can confirm membership:</i></p>			
<p>Name: _____ Phone: _____</p>			
<input type="checkbox"/> Scottish Rite Club Bursary 1 College 1 University	2 @ \$500	<ul style="list-style-type: none"> • Must have attended AMSS, LCCVI, Northern, St. Clair, SCITS or NLSS • demonstrated need 	<i>Complete details on page 2 and 3 of this form.</i>

NOTE: These awards require a separate application or have an earlier deadline.

<i>AWARD</i>	<i>VALUE</i>	<i>CRITERIA HIGHLIGHTS</i>	<i>ACTION REQUIRED</i>
<input type="checkbox"/> Charles Kennedy Estate Bursary <u>To be mailed by AUGUST 31</u> to: Bob Sokol 412 Helena Street Point Edward, ON N7V 1R9	\$500 - \$1,000 interest sensitive	<ul style="list-style-type: none"> • Demonstrated need; • display willingness to contribute to your education through part time employment or show just cause why you cannot contribute (e.g. family illness) 	Complete details on page 2 and 3 of this form and return to Student Services by June 30 th , or mail directly to Bob Sokol.
<input type="checkbox"/> Lambton County Historical Society Bursary <u>To be mailed by JULY 30</u> to: Helen McGuire 3932 Petrolia Line, Lambtonian Apt. 120 Petrolia, ON N0N 1R0	\$200	Demonstrated need, pursuing post-secondary education in History (if no History bound applicants others are acceptable) Selection made on basis of 50% academic and 50% other criteria such as community involvement	Complete details on page 2 and 3 of this form indicating <u>History focus, community involvement and /or extra curricular activities.</u> Return to Student Services for mailing.
<input type="checkbox"/> Lambton Federation of Agriculture – Bill & Dorothy Abraham Award	\$250	<ul style="list-style-type: none"> • Must be a student from an active farm family enrolling in Agricultural program leading to diploma or degree in Agriculture. • Basis: 60% school standing 40% extra curricular, community involvement 	Obtain application form from Student Services; complete and return to Student Services for mailing